

Comparison of CCSBT with ICCAT  
on the Catch Document Scheme (CDS) for Farming  
(Submitted by JAPAN)

1. Comparison of the Current Schemes (*refer to the attached diagram and forms*)  
[ICCAT]

A series of relevant and validated information of each step from catch to export is recoded in one Bluefin Tuna Catch Document (BCD). Recording in BCD starts when a fishing vessel catches Bluefin Tuna for stocking purpose, and the catch information is validated by government authority before moving to stocking step. At stocking step, if necessary at transfer step as well, the relevant information is recorded to the BCD in addition to the catch information and validated accordingly. Same procedure is taken at the step of export. As a result, when BCD is verified by importing country, a series of validated information (i.e. catch, farming (stocking) and harvesting information) is available and its consistency or correctness can be checked.

[CCSBT]

Farm Stocking Form (FS) and Farm Transfer Form (FTF) are separately created from Catch Monitoring Form (CMF). Also, both FS and FTF are submitted directly and solely to the Secretariat. Therefore, a series of relevant information for each step before transshipment from farms is not recorded in CMF document, and thus it is not possible for importing countries to check such information.

2. Potential Deficiencies of the Current CCSBT CDS

- Each operation of catch, towing and stocking is not validated.
  - \* Only one piece of FS is made per fishing vessel thorough a whole fishing season.
  - \* Only total number and weight of mortalities are recorded for all tows of Southern Bluefin Tuna (SBT) caught by a vessel through a whole fishing season (i.e. number and weight of mortality for each tow is not recorded.).

- Since only CMF is available for importing countries, they cannot check relevant validated data of farmed SBT such as tag information, a number of SBT in each cage and farm,.

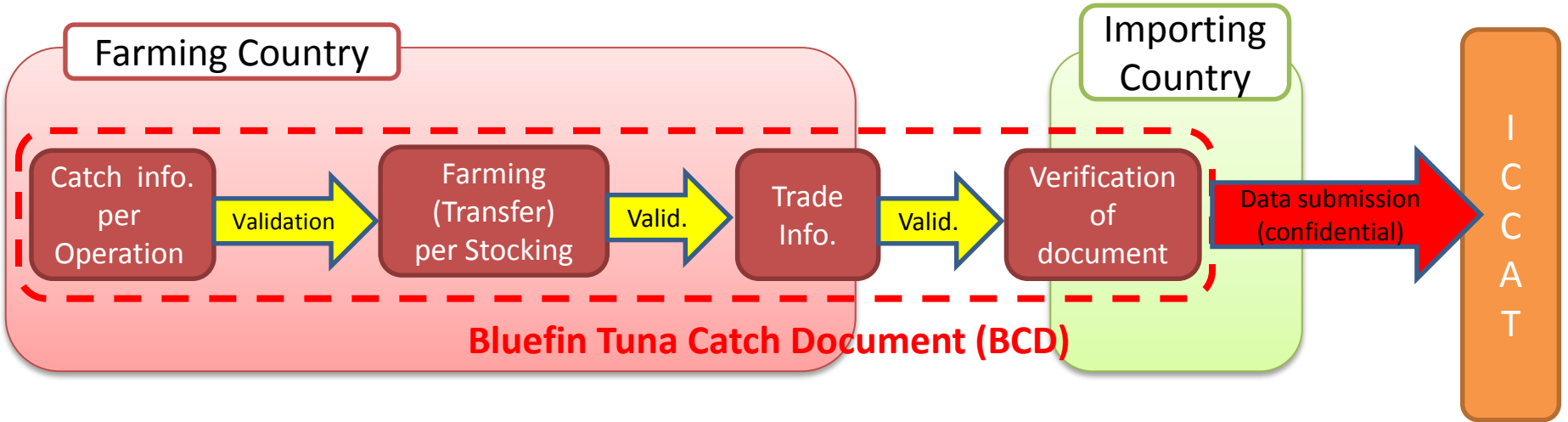
### 3. Suggestion for the next Session

- In order to remedy the above potential deficiencies and to establish a robust management scheme that is equally effective to the scheme of ICCAT, Japan will consider submitting a draft proposal on a revised resolution of CCSBT CDS for the next annual Session

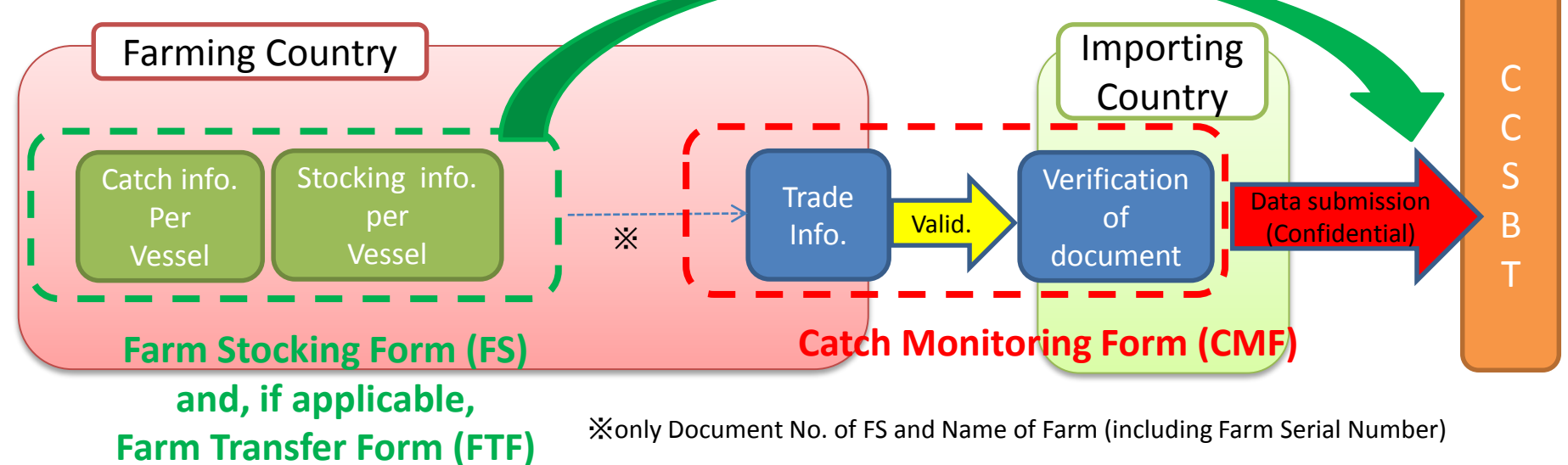
- The draft proposal will mainly consist of the following points.

- i) Validations are conducted with respect to each operation from SBT catch by vessels to stocking to cages.
- ii) FS and FTF are integrated into CMF.
- iii) A copy of the relevant Catch Tagging Form is required as the attachment of CMF.

【ICCAT】



【CCSBT】



|   |         |   |                 |         |                  |                        |
|---|---------|---|-----------------|---------|------------------|------------------------|
| <b>1. ICCAT BLUEFIN TUNA CATCH DOCUMENT (BCD)</b>                         |         |   | <b>No :</b>     |         | <b>1/2</b>       |                        |
| <b>2. CATCH INFORMATION</b>   |         |   |                 |         |                  |                        |
| VESSEL / TRAP INFORMATION   |         |   |                 |         |                  |                        |
| NAME OF THE CATCHING VESSEL / TRAP  |         | FLAG / CPC                              | ICCAT RECORD NO |         | INDIVIDUAL QUOTA | CATCH                  |
| NAME OF THE OTHER FISHING VESSELS   |         | FLAG                                    | ICCAT RECORD NO |         | INDIVIDUAL QUOTA | CATCH                  |
|   |         |   |                 |         |                  |                        |
|   |         |   |                 |         |                  |                        |
|   |         |   |                 |         |                  |                        |
| CATCH DESCRIPTION   |         |   |                 |         |                  |                        |
| DATE (dd/mm/yy)   |         | AREA                                    | GEAR            |         |                  |                        |
| No. of FISH   |         | TOTAL WEIGHT(kg)                        | AVG. WEIGHT(kg) |         |                  |                        |
| ICCAT RECORD No. of Joint Fishing Operation                               |         |   |                 |         |                  |                        |
| TAG Numbers (If applicable)   |         |   |                 |         |                  |                        |
| GOVERNMENT VALIDATION   |         |   |                 |         |                  |                        |
| NAME OF AUTHORITY   |         |   |                 |         | SEAL             |                        |
| TITLE   |         |   |                 |         |                  |                        |
| SIGNATURE   |         |   |                 |         |                  |                        |
| DATE (dd/mm/yy)   |         |   |                 |         |                  |                        |
| <b>3. TRADE INFORMATION</b>   |         |   |                 |         |                  |                        |
| PRODUCT DESCRIPTION   |         |   |                 |         |                  |                        |
| LIVE WEIGHT (kg)  |         | No. of FISH                             | ZONE            |         |                  |                        |
| EXPORTER/ SELLER  |         |   |                 |         |                  |                        |
| POINT OF EXPORTATION/DEPARTURE  |         | COMPANY                                 |                 | ADDRESS |                  |                        |
| FARM OF DESTINATION   |         | CPC                                     | ICCAT FFB No.   |         |                  |                        |
| SIGNATURE   |         |   |                 |         |                  |                        |
| DATE (dd/mm/yy)   |         |   |                 |         |                  |                        |
| TRANSPORTATION DESCRIPTION  |         | (Relevant documentation to be attached) |                 |         |                  |                        |
| GOVERNMENT VALIDATION   |         |   |                 |         |                  |                        |
| NAME OF AUTHORITY   |         |   |                 |         | SEAL             |                        |
| TITLE   |         |   |                 |         |                  |                        |
| SIGNATURE   |         |   |                 |         |                  |                        |
| DATE (dd/mm/yy)   |         |   |                 |         |                  |                        |
| IMPORTER/ BUYER   |         |   |                 |         |                  |                        |
| COMPANY   |         | PT. of IMPORT/DESTINATION               |                 |         |                  |                        |
|   |         | (City, Country, State)                  |                 |         |                  |                        |
| ADDRESS   |         |   |                 |         |                  |                        |
| DATE OF SIGNATURE (dd/mm/yy)  |         | SIGNATURE                               |                 |         |                  |                        |
| ANNEX(ES): YES/NO (circle one)  |         |   |                 |         |                  |                        |
| <b>4. TRANSFER INFORMATION</b>  |         |   |                 |         |                  |                        |
| TOWING VESSEL DESCRIPTION   |         |   |                 |         |                  |                        |
| ICCAT TRANSFER DECLARATION No.  |         |   |                 |         |                  |                        |
| NAME  |         | FLAG                                    | ICCAT REC. No.  |         |                  |                        |
| No. Of FISH DEAD DURING TRANSFER  |         | TOTAL WEIGHT OF DEAD FISH (kg)          |                 |         |                  |                        |
| TOWING CAGE DESCRIPTION   |         | CAGE No.                                |                 |         |                  |                        |
| ANNEX(ES): YES/NO (circle one)  |         |   |                 |         |                  |                        |
| <b>5. TRANSHIPMENT INFORMATION</b>  |         |   |                 |         |                  |                        |
| CARRIER VESSEL DESCRIPTION  |         |   |                 |         |                  |                        |
| NAME  |         | FLAG                                    | ICCAT REC. No.  |         |                  |                        |
| DATE (dd/mm/yy)   |         | PORT NAME                               | PORT STATE      |         |                  |                        |
| POSITION (Lat./Long.)   |         |   |                 |         |                  |                        |
| PRODUCT DESCRIPTION (Indicate net weight in kg. for each type of product) |         |   |                 |         |                  |                        |
| F   | RD(kg): | GG(kg):                                 | DR(kg):         | FL(kg): | OT(kg):          | TOTAL WEIGHT "F" (kg)  |
| FR  | RD(kg): | GG(kg):                                 | DR(kg):         | FL(kg): | OT(kg):          | TOTAL WEIGHT "FR" (kg) |
| GOVERNMENT VALIDATION   |         |   |                 |         |                  |                        |
| NAME OF AUTHORITY   |         |   |                 |         | SEAL             |                        |
| TITLE   |         |   |                 |         |                  |                        |
| SIGNATURE   |         |   |                 |         |                  |                        |
| DATE (dd/mm/yy)   |         |   |                 |         |                  |                        |
| ANNEX(ES): YES/NO (circle one)  |         |   |                 |         |                  |                        |

| ICCAT BLUEFIN TUNA CATCH DOCUMENT (BCD)  |   |                          |   | No :  |               | 2/2                    |  |
|--|---|--------------------------|---|---|---------------|------------------------|--|
| <b>6. FARMING INFORMATION</b>  |   |                          |   |   |               |                        |  |
| FARMING FACILITY DESCRIPTION   | NAME  |                          | CPC                                     |   | ICCAT FFB NO. |                        |  |
|  | NATIONAL SAMPLING PROGRAM?<br>YES or NO(circle one) |                          |   | LOCATION  |               |                        |  |
| CAGE DESCRIPTION   | DATE (dd/mm/yy)                                     |                          |   | CAGE No.  |               |                        |  |
| FISH DESCRIPTION   | NO. of FISH :                                       |                          | TOTAL WT (kg) :                         |   | AVG WT (kg) : |                        |  |
| ICCAT REGIONAL OBSERVER INFORMATION  | NAME  |                          | TITLE                                   |   | SIGNATURE     |                        |  |
|  | SIZE COMPOSITION                                    |                          | <8 kg                                   | 8-30 kg   | >30 kg        |                        |  |
| <b>GOVERNMENT VALIDATION</b>   |   |                          |   |   |               |                        |  |
| NAME OF AUTHORITY  |   |                          |   | SEAL  |               |                        |  |
| TITLE  |   |                          |   |   |               |                        |  |
| SIGNATURE  |   |                          |   |   |               |                        |  |
| DATE (dd/mm/yy)  |   |                          |   |   |               |                        |  |
| ANNEX(ES): YES/NO (circle one)   |   |                          |   |   |               |                        |  |
| <b>7. HARVESTING INFORMATION</b>   |   |                          |   |   |               |                        |  |
| <b>HARVESTING DESCRIPTION</b>  |   |                          |   |   |               |                        |  |
| DATE (dd/mm/yy)  |   | NO. of FISH              |   | TOTAL ROUND WT (kg)                                 |               |                        |  |
| AVG. WEIGHT (kg)   |   | TAG NOS. (If applicable) |   |   |               |                        |  |
| ICCAT REGIONAL OBSERVER INFORMATION  | NAME  |                          | TITLE                                   |   | SIGNATURE     |                        |  |
| <b>GOVERNMENT VALIDATION</b>   |   |                          |   |   |               |                        |  |
| NAME OF AUTHORITY  |   |                          |   | SEAL  |               |                        |  |
| TITLE  |   |                          |   |   |               |                        |  |
| SIGNATURE  |   |                          |   |   |               |                        |  |
| DATE (dd/mm/yy)  |   |                          |   |   |               |                        |  |
|  |   |                          |   |   |               |                        |  |
| <b>8. TRADE INFORMATION</b>  |   |                          |   |   |               |                        |  |
| <b>PRODUCT DESCRIPTION (Indicate net weight in kg. for each type of product)</b> |   |                          |   |   |               |                        |  |
| F  | RD(kg):   | GG(kg):                  | DR(kg):                                 | FL(kg):   | OT(kg):       | TOTAL WEIGHT "F" (kg)  |  |
| FR   | RD(kg):   | GG(kg):                  | DR(kg):                                 | FL(kg):   | OT(kg):       | TOTAL WEIGHT "FR" (kg) |  |
| <b>EXPORTER/ SELLER</b>  |   |                          |   |   |               |                        |  |
| PT of EXPORT/DEPARTURE   |   | COMPANY                  |   |   | ADDRESS       |                        |  |
| STATE of DESTINATION   |   |                          |   |   |               |                        |  |
| SIGNATURE  |   |                          |   |   |               |                        |  |
| DATE (dd/mm/yy)  |   |                          |   |   |               |                        |  |
| TRANSPORTATION DESCRIPTION   |   |                          | (Relevant documentation to be attached) |   |               |                        |  |
| <b>GOVERNMENT VALIDATION</b>   |   |                          |   |   |               |                        |  |
| NAME OF AUTHORITY  |   |                          |   | SEAL  |               |                        |  |
| TITLE  |   |                          |   |   |               |                        |  |
| SIGNATURE  |   |                          |   |   |               |                        |  |
| DATE (dd/mm/yy)  |   |                          |   |   |               |                        |  |
|  |   |                          |   |   |               |                        |  |
| <b>IMPORTER/ BUYER</b>   |   |                          |   |   |               |                        |  |
| COMPANY  |   |                          |   | PT. of IMPORT/DESTINATION<br>(City, Country, State) |               |                        |  |
| ADDRESS  |   |                          |   |   |               |                        |  |
| DATE (dd/mm/yy)  |   |                          |   | SIGNATURE   |               |                        |  |
| ANNEX(ES): YES/NO (circle one)   |   |                          |   |   |               |                        |  |



## • CATCHING VESSEL SECTION

|                         |                     |                                   |
|-------------------------|---------------------|-----------------------------------|
| Name of Catching Vessel | Registration Number | Flag State/Fishing Entity         |
|                         |                     |                                   |
| Date Range of Fishing   |                     | CCSBT Statistical Area of Fishing |
| First                   | Last                |                                   |
|                         |                     |                                   |

## • TOWING SECTION

| Name of Towing Vessel | Registration Number | Flag State/Fishing Entity | Date Tow Commenced |
|-----------------------|---------------------|---------------------------|--------------------|
|                       |                     |                           |                    |
|                       |                     |                           |                    |
|                       |                     |                           |                    |
|                       |                     |                           |                    |

### Description of Mortalities during Towing

| Number of tow cages | Date Range |          | Number of Mortalities | Weight of Mortalities (kg) |
|---------------------|------------|----------|-----------------------|----------------------------|
|                     | First Tow  | Last Tow |                       |                            |
|                     |            |          |                       |                            |

## • FARM TRANSFER SECTION

| Name of SBT Farm | Date Range of Transfers |      | Average Weight of Fish (kg) | Method of Weight Estimation | Total Weight (kg) | Number of Fish |
|------------------|-------------------------|------|-----------------------------|-----------------------------|-------------------|----------------|
|                  | First                   | Last |                             |                             |                   |                |
|                  |                         |      |                             |                             |                   |                |
|                  |                         |      |                             |                             |                   |                |
|                  |                         |      |                             |                             |                   |                |
|                  |                         |      |                             |                             |                   |                |

## • VALIDATION SECTION

**Certification by Quota Holder:** I certify that the above information is complete, true and correct to the best of my knowledge and belief.

| Name | Signature | Date |
|------|-----------|------|
|      |           |      |

**Validation by Authority:** I validate that the above information is complete, true and correct to the best of my knowledge and belief.

| Name and Title | Signature | Date |
|----------------|-----------|------|
|                |           |      |

OFFICIAL SEAL



Catch Tagging Form Document Numbers

**CATCH / HARVEST SECTION - Tick and complete only one part**

**For Wild Fishery** Name of Catching Vessel \_\_\_\_\_ Registration Number \_\_\_\_\_ Flag State/Fishing Entity \_\_\_\_\_

Or

**For Farmed SBT** CCSBT Farm Serial Number \_\_\_\_\_ Name of Farm \_\_\_\_\_  
 Document Number(s) of associated Farm Stocking (FS) Form(s) \_\_\_\_\_

**Description of Fish**

| Product: F (Fresh) / FR (Frozen) | Type: RD/GGO/GGT/DRO/DRT/FL/OT* | Month of Catch/Harvest (mm/yy) | Gear Code | CCSBT Statistical Area | Net Weight (kg) | Total Number of whole Fish (including RD/GGO/GGT/DRO/DRT) |
|----------------------------------|---------------------------------|--------------------------------|-----------|------------------------|-----------------|---|
|                                  |                                 |                                |           |                        |                 |   |
|                                  |                                 |                                |           |                        |                 |   |
|                                  |                                 |                                |           |                        |                 |   |
|                                  |                                 |                                |           |                        |                 |   |

\* For Other (OT): Describe the Type of Product \_\_\_\_\_ \* For Other (OT): Specify Conversion Factor \_\_\_\_\_

Name of Processing Establishment (if applicable) \_\_\_\_\_ Address of Processing Establishment (if applicable) \_\_\_\_\_

Validation **by Authority (not required for exports transhipped at sea)**: I validate that the above information is complete, true and correct to the best of my knowledge and belief.

Name and Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

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**INTERMEDIATE PRODUCT DESTINATION SECTION - (only for transhipments and/or exports) - tick and complete required part(s)**

**Transhipment** Certification **by Master of Fishing Vessel**: I certify that the catch/harvest information is complete, true and correct to the best of my knowledge and belief.

Name \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

Name of Receiving Vessel \_\_\_\_\_ Registration Number \_\_\_\_\_ Flag State/Fishing Entity \_\_\_\_\_

And / Or

Certification **by Master of Receiving Vessel**: I certify that the above information is complete, true and correct to the best of my knowledge and belief.

Name \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

Signature **of Observer (only for transhipment at sea)**:

Name \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

**Export** **Point of Export\*** \_\_\_\_\_ **Destination** (State/Fishing Entity) \_\_\_\_\_

City \_\_\_\_\_ State or Province \_\_\_\_\_ State/Fishing Entity \_\_\_\_\_

\* For transhipments on the high seas, enter the CCSBT Statistical Area instead of State/Fishing Entity and leave other fields blank.

Certification **by Exporter**: I certify that the above information is complete, true and correct to the best of my knowledge and belief.

Name \_\_\_\_\_ Licence No. / Company Name \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

Validation **by Authority**: I validate that the above information is complete, true and correct to the best of my knowledge and belief.

Name and Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

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**FINAL PRODUCT DESTINATION SECTION - tick and complete only one destination**

**Landing of Domestic Product for Domestic sale.** Certification of Domestic Sale: I certify that the above information is complete, true and correct to the best of my knowledge and belief.

| Name | Address | Date | Signature | Type: RD/GGO/GGT/DRO/DRT/FL/OT | Weight (kg) |
|------|---------|------|-----------|--------------------------------|-------------|
|      |         |      |           |                                |             |
|      |         |      |           |                                |             |
|      |         |      |           |                                |             |

**Import** **Final Point of Import** \_\_\_\_\_

City \_\_\_\_\_ State or Province \_\_\_\_\_ State/Fishing Entity \_\_\_\_\_

Certification **by Importer**: I certify that the above information is complete, true and correct to the best of my knowledge and belief.

| Name | Address | Date | Signature | Type: RD/GGO/GGT/DRO/DRT/FL/OT | Weight (kg) |
|------|---------|------|-----------|--------------------------------|-------------|
|      |         |      |           |                                |             |
|      |         |      |           |                                |             |
|      |         |      |           |                                |             |